

**PERSONAL INTERACTION FOR RESOURCE PERSON**

Exceptionally qualified candidates are invited for personal interaction for Empanelment of resource person position at BBAU, Lucknow for the following course/ subject as per date and time mentioned below:

School	Department	Name of the Program	Qualifications	No. of Resource Person to be engaged	Venue/ Date/ Time
School for Commerce and Management	Department of Rural Management	MBA (Finance)	As per UGC regulation*	01	Dean office, Department of Rural Management/ 07.03.2022/ 10:00 AM

**General Instructions:**

1. Interested Candidates are required to send the application form on email: [drm.bbau@gmail.com](mailto:drm.bbau@gmail.com) before 06.03.2022 and report one hour before the scheduled time of the interview with duly filled Application form (Annexure I) along with all original documents (also bring one set of photocopy of all self-attested documents) with two colour photographs otherwise his/ her application form will not be entertained.
2. Candidates selected for Resource Person will be required to join their duties immediately.
3. Appointment of Resource Person will be purely temporary in nature and will be paid wide letter No.774/BBAU/19 dated 08/07/2019 of BBA University norms/ UGC norms.
4. BBAU reserves the right to cancel all and / or any position without assigning any reason thereof.
5. No TA/DA or accommodation shall be provided for attending the interview. The interview may continue for next day depending upon the circumstances, hence the candidate may come prepared accordingly.
6. Interview date and time are tentative and subject to change which shall be notified from time to time on BBAU website.
7. For queries contact on :7275707000

\*Preference will be given to the candidates with specialization and experience in the area of teaching finance.



Dean, SMC



Others, if any								

**Indicate whether Ph.D. degree has been Awarded: Yes/No:**

In case of Yes please submit the followings	Date of Registration	Date of Submission	Date of Notification	Sl. No. of Proof enclosed

**NET UGC/CSIR For lectureship if any**

Subject	Roll No	Year	
Any other Exam passed equivalent to NET (SLET/SET etc.)			

**4. Chronological List of Experiences (including current position /Employment**

Designation & Pay Band	Name& Address of the Employment	Nature of employment (Permanent/ Temporary/ Contract/ Part Time)	Period of Experience		No. of Years/ Months	Nature of Work/Duties	Sl. No. of proof enclosed
			Date From	Date to			

**5. Total Period of Experience (Please ensure that the period of Teaching & Research experiences claimed do not overlap)**

			No of Years	No. of Months	Sl. No. of proof enclosed
a) Teaching					
i) Under Graduate (UG) Level					
ii) Post Graduation (PG) Level					
b) Post- Doctoral: Teaching/ Research					
c) Research Experience					
d) Other Experience, if any					

**6. Publications, if any, in last five years (Mention here only numbers. The details of copies of reprint to be enclosed- for teaching posts only)**

Publications	Published (Numbers)	ISBN/ ISSN No.	Accepted in print (No.)	Communicated (other than Published/ Accepted)	Sl. No. of proof enclosed
Books					
Books (As co-author)					
Books(edited)					
Chapter in books					
Research Paper					
Articles in referred journals					

Conference Proceedings					
Other Publications/Patents (Specify)					
<b>7. Details of Academic Distinctions, if any</b>					
Name of the Academic Course / Body		Academic Distinction Obtained			S. No. of Proof enclosed
<b>8. Present Position</b>					
Designation	Name of the Institution	Nature of Institution (Govt./ Autonomous Body/ Self Financing/ Private/ NGO/ Others (specify))	Basic Pay & Pay Band	Gross Pay/ Total Salary P.M. (in Rs.)	S. No. of proof enclosed
<b>9. References (Three)</b>					
<b>Name &amp; Other Details</b>	Referee-1 (Present Employer)	Referee -2	Referee - 3		
Name					
Postal Address					
E- Mail					
Phone (Landline) with STD Code					
Mobile Ph.					
Fax:					
<b>10. Total No. of self attested testimonials attached</b> (Applications without self attested testimonials will not be entertained)					

**Declaration:**

I-----Son/Daughter of-----hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the selection committee and Board of Management meetings, my candidature /appointment may be cancelled by the University.

**Signature of the Applicant**

**Date**

**Name (in block letters)**

**Criteria for Short-listing of Candidates for Interaction and Empanelment as  
Guest Faculty:**

**(Candidates are required to fill the score chart in his/her own handwriting and bring it at the  
time of Interaction)**

Name of Candidate:

Father's Name:

Post Applied For:

Department:

Contact No.

E-mail:

Sl. No.	Academic Record	Score				Marks claimed by Candidate
		80% and above=15	60% to less than 80%=13	55% to less than 60%= 10	45% to less than 55%= 05	
1	Graduation	80% and above=15	60% to less than 80%=13	55% to less than 60%= 10	45% to less than 55%= 05	
2	Post Graduation	80% and above=25	60% to less than 80%=23	55% (50% In case of of SC/ST/OBC (Non Creamy Layer)/PWD) to less than 60%= 20		
3	M.Phil.	60% and above=07	55% to less than 60%= 05			
4	Ph.D.	30				
5	NET with JRF	7				
	NET	5				
	SLET/SET	3				
6	Research Publications (02 Marks for each research publications published in Peer-Reviewed or UGC listed Journals)	10				
7	Teaching/ Post Doctoral Experience (2 marks for one year each)#	10				
8	Awards					
	International/National Level (Awards given by International Organisations/Government of India/GOI recognized National Level Bodies)	3				
	State Level (Awards given by State Government)	2				
9	Interaction	10				

# However, if the period of teaching/ Post- doctoral experience is less than one year then the marks shall be reduced proportionately.

**Note:**

- (A) (i) M. Phil + Ph.D. Maximum - 30 Marks  
(ii) JRF/ NET/ SET Maximum - 07 Marks  
(iii) In awards category Maximum - 03 Marks

**Signature of Candidate with Date**